**AAUW Walla Walla Branch**

**PO Box 12 Walla Walla, WA 99362**

AAUW advances equity for women and girls through advocacy, education, and research

**NEW MEMBER APPLICATION Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Personal Information

Name \_\_\_\_\_\_\_\_

Address City

Home Phone Cell Phone

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birthday: Month\_\_\_\_\_\_\_\_ Day \_\_\_\_\_\_\_\_\_\_\_

Education Information: Please list all degrees, most recent first

College/University State Major/Area of Study Degree Year Received

**Type of Membership (mark one)**

**\_\_\_Branch** Member Annual Dues (July 1-June 30, 2023) $87.00

 Before March 15, 2022 or Public Event (July 1-Dec 31) $53.50

 Annual Dues (July 1-June 30, 2024) $92.00

**\_\_\_Life** Member Initial one-time payment $1,340 + $20 annual renewal

**\_\_\_Student** Affiliate Annual Renewal $28.81

**Experience/Skills/Strengths/Contributions:** (Tell us a little about yourself that you’d like to share. We may put this in our newsletter so our membership can get to know you.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_Prior experience on a volunteer organization board \_\_\_Computer Experience: \_\_Excel \_\_Word \_\_QuickBooks

\_\_Graphic/Desktop Publishing \_\_Social Media/Web Management \_\_past AAUW Board position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My expectations as a member of this branch are: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARTICIPATION OPPORTUNITIES**

Below is a list of interest groups, leadership opportunities & fundraisers in which you can become involved. Check all that you are interested in and we will forward your inquiry to the current committee chair or group leader.

**Interest Groups**

\_\_\_\_\_ Gardening Interest Group: share your interest and learn from those with a greener thumb. Visit local nurseries

 and gardens. Participants trade books, knowledge and “starts.”

\_\_\_\_\_ Evening Book Group: Meets at 7 p.m. on the third Thursday of each month. Members sign up to lead the

 discussion, and/or host (provide wine/dessert). This group has been meeting since 1984.

\_\_\_\_\_ Lunch Bunch Book Group: Meets 12:00-1:00 on the second Thursday of the month.

\_\_\_\_\_ Dining Group: Group members gather once every two months on a rotation basis. Themed dinners are

 prepared by all with the hostess planning the main course. Singles, spouses/partners are welcome. A great

 opportunity to share new recipes and meet new people.

\_\_\_\_\_ Knitting Interest Group: Not a knitting class, just a reason to get together and knit, share patterns, share projects,

 etc.

\_\_\_\_\_ Pinochle Group: Pinochle is a trick-taking card game for 4. One can successfully play and concurrently consume

 wine & snacks. No experience required. Last Monday evening of the month

\_\_\_\_\_ Walking/Hiking Group: Enjoy the outdoors and the company of others as you trek through the countryside of

 Walla Walla County.

\_\_\_\_\_ Afternoon Bridge Group: Meets 1st and 3rd Wednesdays.

\_\_\_\_\_ Bicycling Group

**Advocacy and Outreach Opportunities & Committees**

\_\_\_\_\_ Scholarships: Reviews scholarship applications for local women returning to college and recognizes

 high school juniors/seniors interested in STEM fields.

\_\_\_\_\_ NCCWSL: Selects one to two College women to attend a leadership conference in Washington, DC held annually.

\_\_\_\_\_ Tech Trek: Selects middle school girls to attend a summer camp annually in the state with STEM concentration.

\_\_\_\_\_ Mini-Grants: Reviews applications from community organizations within our mission parameters.

\_\_\_\_\_ Membership: manages membership.

\_\_\_\_\_ Programs: plans and organizes mission-based events, speakers and socials.

\_\_\_\_\_ Board Member

**Fundraisers (we need all members to assist with our annual fundraisers – Thank You!)**

**Book Sale**: (please check what you’d like to do)

 \_\_\_\_Pick up and deliver books \_\_\_\_Volunteer at the event in February \_\_\_\_Sort Books

**Kitchen tour**: (please check what you’d like to do)

 \_\_\_View & select Kitchens \_\_\_Write kitchen descriptions for guide booklet \_\_\_Obtain sponsors/advertisers

 \_\_\_Host a kitchen on day of event \_\_\_Procure raffle items